



Executive Officer-9437477262

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**OFFICE OF THE NOTIFIED AREA COUNCIL,
KHARIAR ROAD**



At/PO- Khariar Road, Dist- Nuapada, Pin - 766104

Letter No. 1890 / Date 25-7-2024

**Invitation of Expression of Interest(EOI) for Gray Water Management
Under NAC, Khariar Road**

Notified Area Council, Khariar Road invites Expression of Interest(EOI) in sealed cover from interested Mission Shakti Group/Slum Dwellers Association participants for Gray Water Management under the auspices of NAC, Khariar Road, subject to the specified eligibility criteria and submission of necessary documents. The sealed cover containing Expression of interest(EOI) in the prescribed Application Form alongwith all relevant documents must be submitted to Executive Officer NAC, Khariar Road on or before 12th August 2024 by 4 P.M. through Registered / Speed post only. The same will be opened on Dt 16.08.2024 at 03.00 pm in the office Chamber of undersigned by the Tender Committee in presence of the participant or their authorized representative. The sealed envelope should be superscripted with "EOI for Gray Water Management". The terms & conditions of the Expression of interest are available in website <http://nuapada.nic.in/>


Executive Officer
NAC, Khariar Road

Criteria of Eligibility:

1. Membership in Mission Shakti Groups or Slum Development Associations recognized by NAC, Khariar Road.
2. The Mission Shakti Group/SDA must have completed Three years of existence.
3. The MSG must have an active bank account with regular monthly saving by the MSG members
4. The MSG availed bank loan should be with regular Payment Schedule.
5. The MSG Must have Regular Meeting twice in a month.
6. The MSG/SDA must have Rs.50,000/- and above as Bank balance on the day of dropping the document.

Documents Required:

1. Proof of membership in Mission Shakti Groups or Slum Development Associations.
2. Contact details of the authorized representative.
3. Any relevant certifications or past experience in water management initiatives (if applicable)
4. Photocopy of the Formation Resolution of MSG/SDA
5. Photo copy of Last meeting Resolution of the MSG/SDA year of 2024.
6. Photocopy of bank Passbook of the MSG (1st & last Updated page)



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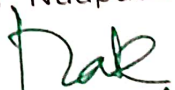
Memo No 1891 /Dated the 25-July 2024

Copy to the D I O ,NIC,Nuapada for information with a request to kindly display the EOI notice in the Dist. website Portal for wide Publication.
Copy to CDPO,ICDS Project,Nuapada/Notice Boad NAC,Khariar Road/SHG groups/ All SDA under NAC,Khariar Road for information and necessary action


Executive Officer
NAC,Khariar Road


Memo No 1892 /Dated the 25- July 2024

Copy submitted to the Project Director,DUDA,Nuapada/ Collector, Nuapada for favour of kind information and necessary action.


Executive Officer
NAC,Khariar Road

Memo No 1893 /Dated the 25- July 2024

Copy along with soft copy forwarded to the Deputy Director (Advertisement) & Deputy Secretary to Govt, I & P.R Dept, Odisha Bhubaneswar with request to get the EOI published in two no's learning Odia daily & one English News Paper on or before 28/07/2024 for wide Publication. Complimentary copies of the news containing EOI may please be sent to this office for reference & record.


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Application Format

- 01 Name of the Mission Shakli Group _____
- 02 Locality: Ward No. _____ Post Office: _____ Block: _____
District _____ Pin _____ Phone No. _____
- 03 Year of Formation: _____
- 04 Present Livelihood Activity: _____
- 05 Saving Bank Account Number: _____
- 06 Bank & Branch Name: _____
- 07 IFS Code _____
08. Whether following activities are practised:
- a. Regular Saving (Yes/ No)
 - b. Amount of Saving (in Rs.)
 - c. Whether Loan taken (Yes/ No), if yes, mentioned the number of times loan availed
 - d. If availed, Amount of total Loan (in Rs.)
 - e. Amount of total Loan repaid (in Rs.)
 - f. Mode of Loan repayment (Regular/ Irregular)
 - g. Maintaining Meeting Register (Yes/ No)
09. Contact No.: _____

Signature of the President/Secretary
Of the MSG

Date: _____

Acknowledgement

Received the Expression of Interest from _____ MSG.
_____ on date _____ for Rejuvenation
of Water Bodies.

Signature of the EO/ Authorised Signatory
Date: _____